



*Mission Statement*

“Connecting generations of caring citizens by encouraging each to support the greater good of our communities so we can dream bigger and achieve more.”

## **GIVE CHIPPEWA COUNTY GRANT APPLICATION**

### **GRANT GUIDELINES**

Give Chippewa County favors grant proposals that:

- Originate in Chippewa County and demonstrate strong volunteer involvement
- Promote collaboration and reduce service duplication
- Help people help themselves
- Build upon the strengths of the communities
- Make a tangible difference in meeting an important community need
- Demonstrate a high level of sustainability

Generally, grants will not be funded for routine operating expenses, annual campaigns and/or endowments, re-granting by another organization, direct support of individuals, lobbying or political organizations and ongoing/repeat grants to the same project. Grants are typically awarded between \$750 - \$2,500.

**Submissions are due by July 25, 2024.** Please send completed grant application by email to [givechippewacounty@gmail.com](mailto:givechippewacounty@gmail.com) or by mail to Community Foundation of Chippewa County, 404 1/2 N Bridge St, PO Box 153, Chippewa Falls, WI 54729.

**GRANT INFORMATION**

Title of Project: \_\_\_\_\_ Organization: \_\_\_\_\_

Amount Requested: \$ \_\_\_\_\_ Total Cost of Project: \$ \_\_\_\_\_

Date/s of Project: \_\_\_\_\_ to \_\_\_\_\_

**CONTACT INFORMATION**

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Applicant Email (this will be the main contact point for Give Chippewa County):  
\_\_\_\_\_

Applicant Phone: \_\_\_\_\_ Ext. \_\_\_\_\_

Organization Mailing Address:  
\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**ORGANIZATION INFORMATION**

Chief Executive Officer/Title (CEO, Director, etc.): \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Ext.: \_\_\_\_\_

Organization Type:  501(c)(3)     Unit of Government     Public School     Other

EIN: (If not applicable, leave blank): \_\_\_\_\_

Briefly introduce your organization and how you work to improve the lives of the people in the Chippewa County (limit of 300 words):

## **GRANT PROJECT INFORMATION**

Please provide the following: *(use bullet points to separate each response)*

- A brief description of your project and timeline
- Who will benefit from the project and how
- Provide a project budget sharing how the funds will be used